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| The American Society of Military Comptrollers and our  Corporate Advisory Group  cordially invite you to attend our **ASMC Corporate Breakfast** Our guest speaker is **Hon. Alan Shaffer, Deputy Under Secretary of Defense for Acquisition and Sustainment.**  Following our speaker, we will have an update from the ASMC Executive Director, Al Runnels. Wednesday, 20 November 2019From 7:00 to 9:00 AMArmy Navy Country ClubNimitz Room1700 Army Navy DriveArlington, VA 22202 Gold corporate members may register **four** individuals.  Silver corporate members may register **two** individuals.  Bronze corporate members may register **one** individual. Please [click here](https://secure3.rhq.com/ireg/public/index.cgi?evid=R19-10-15-ASMC) to register for the breakfast. Registration deadline is Friday, 15 November 2019.*Please contact Donna Pumphrey (*[*pumphrey@asmconline.org*](mailto:pumphrey@asmconline.org)*) with any questions.* |  |

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| This Corporate Breakfast event is made possible thanks to our generous sponsor,  RMA Associates. |

